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HYMNS

FOR THE

WATCH-NIGHT.

I.

The creature was our fole delight,
Our happiness the things of earth;
But O! suffice the season past,
We choose the better part at last.

We will not close our wakeful eyes,
We will not let our eyelids sleep,
But humbly lift them to the skies,
And all a solemn vigil keep:
So many years on sin bestow'd,
Can we not watch one night for God?

3 We can, dear Jesus, for thy sake,
Devote our every hour to thee:
Speak but the word, our souls shall wake,
And sing with chearful melody,
Thy praise shall our glad tongues employ,
And every heart shall dance for joy.

We listen for thy welcome voice:

Our persons, and our works approve,

And bid us in thy strength rejoice:

Now let us hear the midnight cry,

And shout to find the Bridegroom nigh.

Of faints, and make our joys abound;
Let us exult, give thanks and fing,
And triumph in redemption found:
We ask for every waiting foul,
O let our glorious joy be full.

With joy upon our heads return,
And far above those nether skies,
By thee on eagles wings upborn,
Thro' all you radient circles move,
And gain the highest heaven of love.

Of spir.H diffrest.

THOU Judge of quick and dead
Before whose bar severe,
With holy joy, or guilty dread,
We all shall soon appear.
Our caution'd souls prepare
For that tremendous day,
And fill us now with watchful care,
And stir us up to pray.

The awful hour unknown,
When rob'd in majesty and power,
Thou shalt from Heaven come down.
Th' immortal Son of man,
To judge the human race,
With all thy Father's dazzling train,
With all thy glorious grace.

3 To damp our earthly joys,
T'increase our gracious sears,
For ever let th' Archangel's voice
Be sounding in our ears,

The folemn midnight cry,
"Ye dead, the Judge is come!
"Arife and meet him in the fky,
"And meet your instant doom!"

O may we thus be found,
Obedient to his word,
Attentive to the trumpet's found,
And looking for our Lord!
O may we thus enfure
Our lot among the bleft,
And watch a moment to fecure
An everlafting reft!

And far bower restored been faces, by the or sage . III graphorn,

to the tall con select checken over

O Jesus, the rest,
Of spirits distrest,
In whom all the children of men may be blest:
The blessing designed
For the whole of mankind,
Give us in the love of thy spirit to find!

2 For this do we keep
A fad vigil, and weep,
The fruit of our tears that in joy we may reap;
While fent from above
The comfort we prove,
The unspeakable gift of thy ransoming love.

By mercy fet free,
They have found the abundant redemption in thee:
Thy tenders of grace
They gladly embrace,
And tell of thy goodness, and live to thy praise.

4 But still we remain.

In bondage and pain,
Unable to bear, or to shake off our chain;

In the furnace we cry,
Come, Lord, from the sky,
Make haste to our help, or in Egypt we die.

O Jesus, appear,
Thy mourners to chear,
Our grief to asswage, and to banish our fear:
Thy pris'ners release,
Vouchsafe us thy peace,
And our troubles and sins in a moment shall cease.

That moment be now:
The petition allow,

Our prefent Redeemer, and Comforter Thou:
The freedom from fin,
The Atonement bring in,
And sprinkle our conscience, and bid us be clean.

7 The bleffing of grace,
Now let it take place,
The dew of thy mercy descend on our race;
Thy Spirit, O God,
Pour out on the crowd,
And water us all with a shower of thy blood.

IV.

I I am the man that have known
Distress by the stroke of his rod;
And still thro' the anguish I groan,
And pine for the absence of God:
The happy in Jesus may sleep;
But O! 'till in me he appears,
Be this my employment to weep,
And water my couch with my tears.

2 Or rather, if any are nigh,
Forlorn and afflicted like me,
All night let us lift up our cry,
And mourn his appearing to see:

(As watchmen expecting the morn)
Look out for the light of his face,
And wait for his mercy's return,
And long to recover his grace.

His grace to our fouls did appear,
And brought us falvation from fin;
We felt our Immanuel here
Restoring his kingdom within:
But O! we have lost him again,
His Spirit hath taken its slight;
Our joy it is turn'd into pain,
Our day it is turn'd into night.

The love for a feafon bestow'd?

'Tis better to die than to live

Exil'd from the presence of God:

With forrow distracted and doubt,

With palpable horror opprest,

The city we wander about,

And seek our repose in his breast.

and spater as all with a inpwer of thy bloom

If ye our beloved have seen
And point to that heavenly fair,
Surpassing the children of men:
Our Lover and Lord from above,
Who only can quiet our pain,
Whom only we languish to love,
O where shall we find him again!

The end of our forrow and woe, which had our hope, and our heavenly prize, our height of ambition below;
Once more, if he shews us his face, it is a more of the never again shall depart, it has not of the Detain'd in our closest embrace, and the standard of the Eternally held in our heart.

- JESUS, God of our falvation,
 Give us eyes thyfelf to fee,
 Waiting for the confolation,
 Longing to believe on Thee:
 Now vouchfafe the facred power,
 Now the faith divine impart;
 Meet us in this folemn hour,
 Shine in every drooping heart.
- 2 Anna-like within the temple,
 Simeon-like we meekly stay,
 Daily with thy faints assemble,
 Nightly for thy coming pray:
 While our souls are bow'd before Thee,
 While we humbly sue for grace,
 Come, thy people's light and glory,
 Shew to all thy heavenly face.
- Hath the future grace reveal'd,
 Let us by thy righteous merit
 Now receive our pardon feal'd:
 To eternal life appointed,
 Let us thy falvation fee
 Now behold the Lord's anointed,
 Now obtain our heaven in thee.

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Who thy voice begin to know,
Day and night in fafety keep,
Help us after Thee to go:
Eyeing thee with fix'd regard,
By thy word and spirit led,
Walk we in thy works prepar'd,
Close in all thy footsteps tread,

2 In the pilgrimage with men,
(Objects of thy conftant care)
Thou didst all their grief sustain,
Lab'ring, watching unto prayer:
Thou whole nights in prayer didst spend,
On the mount for us employ'd,
Prompt the helpless to defend,
Prevalent with man and God.

3 By no private wants compell'd,
Only love inspir'd the breast,
Love thy steady hands upheld,
Love inforc'd the kind request:
And shall we refuse to join,
We who all the good receive,
Reap the fruit of toil divine,
By the prayer of Jesus live?

4 Nay, but in thy strength we rise,
Nightly to the mountain go,
Breath our wishes to the skies
For the sleeping crowd below:
Pray, my watchful brethren, pray,
Full of wants, and sins, and fears,
Wrestle 'till the break of day,
'Till the saving grace appears.

Execute thy love's design;
Bring thy great salvation nigh,
Claim a ransom'd world for thine:
Take the purchase of thy blood,
(Blood that speaks our sins forgiven!)
Let it bring us near to God,
Let it pray us up to heaven!

VII.

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HOW happy, gracious Lord, are we, Divinely drawn to follow Thee, Whose hours divided are
Betwixt the mount and multitude;
Our day is spent in doing good,
Our night in praise and prayer.

- With us no melancholy void,

 No moments linger unemploy'd,

 Or unimprov'd below:

 Our weariness of life is gone,

 Who live to serve our God alone,

 And only Thee to know,
- 3 The winter's night and fummer's day, and to Glide imperceptibly away,

 Too fhort to fing thy praise; and book reduced to few we find the happy hours, and and we And haste to join those heavenly powers, and In everlasting lays.

.. brush annow moth, nawo.

With all who chant thy name on high, and And holy, holy, holy, cry, and that his had A bright harmonious throng, which we long thy praises to repeat, And restless sing around thy seat

The new eternal song.

Cour pleasures purfue

- MEET and right, it is to fing,
 In every time and place,
 Glory to our heavenly King,
 The God of truth and grace:
 Join we then with fweet accord,
 All in one thankfgiving join:
 Holy, holy, holy Lord,
 Eternal praise be thine!
- 2 Thee the first-born sons of light
 In choral symphonies,
 Praise by day, (day without night)
 And never, never cease:

Angels, and archangels all,
Sing the mistic Three in One!
Sing and stop, and gaze and fall
O'erwhelm'd before thy throne.

Who chaunt thy praise above,
We on eagles' wings aspire,
The wings of faith and love:
Thee they sing with glory crown'd,
We extol the slaughter'd Lamb;
Lower if our voices sound,
Our subject is the same.

Which gave thy Son to die;

Jesus, full of truth and grace,

Alike we glorify:

Spirit, Comforter, divine,

Praise by all to thee be given,

Till we in full chorus join,

And earth is turn'd to heav'n.

hare only we madepe. With angotema**, XL**ry

COME, let us anew,
Our pleasures pursue;
For Christian delight
The day is too short: let us borrow the night:
In fanctified joy
Each mement employ
To Jesus's praise,
And spend, and be spent in the triumph of grace.

The flaves of excess,

Their senses to please,

Whole nights can bestow,

And on in a circle of riot they go:

Poor prodigals, they

The night into day

By revellings turn,

And all the restraints of sobriety scorn.

The drunkards proclaim At midnight their shame, Their facrifice bring, And loud to the praise of their master they sing : The hellish defires of a ward / suns Which Satan inspires, In fonnets they breathe, and both And shouting descend to the regions of death. There Here we The civiller crowd Acknowledge his pow'r, And Satan in nightly affemblies adore: To the masque and the ball They fly at his call: Or in pleasures excel, And chant in a grove t to the harpers of hell. 5 And shall we not sing
Our Master and King,
While men are at rest,
With Jesus admitted at midnight to feast? Here only we may amon all semon all With innocence flay, or another of T Th' enjoyment improve, of olist ba A And abide at the banquet of Jesus's love. Madeready for Four Falls In him is bestow'd and how hard of The spiritual food, I : food oot who said The Manna divine, dran military of And Jesus's love is far better than wine: With joy we receive and baskl mo The bleffing, and give and Its dri W A both By day and by night, o treed at enuge All thanks to the Source of our endless delight, 7 Our concert of praise and addition of To Jesus we raise,
And all the night long.
Continue the new evangelical song: Had substitute of the substitute of th

+ Ranelagh's Garden, Vauxhall, &c.

We dance to the fame
Of Jesus's name;
The joy it imparts
Is heaven begun in our musical hearts.

Thus, thus we bestow
Our moments below
And singing remove,

With all the redeem'd to the Sion above:

There, there we shall stand

With our harps in our hand,

Interrupted no more,

And eternally sing, and rejoice, and adore.

To the mather and the ball. They fly at his carr.

YE virgin fouls arife,
With all the dead awake,
Unto falvation wife,
Oil in your veffels take;
Upstarting at the midnight cry,
Behold the heavenly Bridegroom nigh.

The nations to his bar,

And raife to glory all manyouns of the work of the wo

Your everlasting Friend,
Your Head to glorify,
With all his faints ascend;
Ye pure in heart obtain the grace,
To see without a veil his face.

Ye that have here receiv'd

The unction from above,
And in his spirit liv'd

Obedient to his love,
Jesus shall claim you for his bride;
Rejoice with all the sanctified.

- Of that great day unknown,
 When all shall be caught up
 And stand before his throne;
 Call'd to partake the marriage-feast,
 And lean on our Immanuel's breast.
- 6 The everlasting doors
 Shall soon the saints receive,
 Above those angel-powers
 In glorious joy to live,
 Far from a world of grief and sin,
 With God eternally shut in.
- 7 Then let us wait to hear
 The trumpet's welcome found
 To fee our Lord appear,
 Watching let us be found,
 When Jefus doth the heavens bow,
 Be found—as Lord, thou finds us now.

XI

- JOIN all ye ransom'd sons of grace.
 The holy joy prolong,
 And shout to the Redeemer's praise
 A solemn midnight song.
- Bleffing, and thanks, and love, and might Be to our Jefus given, Who turns our darkness into light, Who turns our hell to heaven.
- 3 Thither our faithful fouls he leads,
 Thither he bids us rife,
 With crowns of joy upon our heads
 To meet him in the skies.
- To feal the univerfal doom
 The skies he foon shall bow;
 But if thou must at midnight come,
 O let us meet thee now.

FINIS.